



# Ambedkar Times

Weekly

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## TRIBUTE TO BHARAT RATTAN BABASAHEB DR. BHIMRAO RAMJI AMBEDKAR

Prem K. Chumber  
Editor-in-Chief:

www.ambedkartimes.com



Babasaheb Dr B.R. Ambedkar devoted his entire life to eradicate social injustice and annihilate insidious system of caste from the social structure of Indian society. He adopted legal and constitutional way for achieving his societal goals. Acquiring education and

dissemination of information and knowledge among his people made him famous not only in India but also in whole world. He is now known as one of few most adorable scholars in the world. His contribution to Social Democracy is seminal. Liberty, Equality and Fraternity constitute the core of Social Democracy. He was of the firm opinion that without establishing Social Democracy at the base the Political Democracy remains surficial. In order to make liberty, equality and fraternity as the cardinal principles of Social Democracy, Babasaheb Dr Ambedkar enshrined them in the Constitution of Independent India, of which he was the Chief-Architect. The constitution is a living document of ever evolving democracy in India. It guarantees special provisions for the distributive justice under the state affirmative action for the social emancipation and economic and political empowerment of downtrodden. In fact, the very inclusion of special provision for the uplift of the Scheduled Castes and Scheduled Tribes and OBCs in the Constitution laid the foundations of social democracy in Independent India. It is for this reason that the grassroots support for the maintenance of the constitution remained as a most vigilant guard against the dilution of its social democracy contents. It is for such a brilliant contributions towards the deepening of social democracy in India that Babasaheb Dr B.R. Ambedkar is known worldwide and his statute image: Copy of the Indian Constitution in one hand and raised finger of the other hand for the empowerment of the downtrodden in Independent India.

It is a matter of great pride that with the efforts of Ms Santosh Dass MBE, Mr Arun Kumar and all other Hon'ble members of FABO, UK, and the Government of Maharashtra, the place where Dr Ambedkar lived during his study in UK has been declared a museum on December 2, 2020. It is indeed a commendable task for which all the contributors worked very hard for instituting and preserving the great heritage of Babasaheb Dr Ambedkar legacy.

Ambedkar Times & Desh Doaba pay floral tributes to Bodhisattva Bharat Ratan Babasaheb Dr. Bhimrao Ramji Ambedkar on his Prinishan Divas. Posted at www.ambedkartimes.com on December 6, 2020

## Ambedkar House London can now officially call itself a Museum

The approval of the Management Plan by the Camden Council on 2 December 2020 has seen the dream of many Ambedkarites in the UK and around the world for a Museum in London dedicated to Babasheb Dr Ambedkar at a place where he lived during 1921-22 realised. All the Camden Council's conditions attached for the museum status have been met. Now the long-awaited operation of the Ambedkar Museum can start.

The proposal to fund the purchase and turn this house into a fitting memorial for Dr Ambedkar began with a formal submission in September, 2014 by Ms Santosh Dass MBE on behalf of the Federation of Ambedkarites and Buddhist Organisations UK (FABO UK) to Shri Prithviraj Chavan, the then Chief Minister of Maharashtra. This

would be disruptive, and the loss of residential space would impact on their housing policy. The Chair of the Public Inquiry Chair, Inspector Mr. Keri Williams, and Mr. Robert Jenrick, Secretary of State for Housing, Communities and Local Government who made the final decision were persuaded otherwise by the evidence and testimonies in support of the case for the memorial.



Arun Kumar  
Arun.kumar@ntlworld.com

GOM had secured a good legal team and Santosh Dass was invited to advise them. FABO

UK members helped to build up the case by producing testimonies and digging out the archival material regarding Dr Ambedkar's connection with the house. The 'blue plaque' installed on the front wall of the house by the FABO UK during the centenary of Dr Ambedkar's birth in 1991



followed an email by Mr Harbans Virdee, FABO UK of 29 August 2014 alerting the FABO UK team that the 10 King Henry's Road was on the market for 3.1 million GB pounds. This bold initiate took a year of lobbying by Santosh from London, Mr R K Gaikwad and Mr Ramesh Katke in Maharashtra of key politicians, High Commission and the media. On 24 September 2015, the house was finally purchased by GOM. The intense media attention that started with a news article in The Telegraph in which Dean Nelson interviewed Santosh Dass about FABO UK's proposal all helped. On 14 November 2015 10KHR was inaugurated the Ambedkar House by the Prime Minister of India.

On 2 February 2017, over a year after the house was bought Mr Raj Kumar Badole, Minister for Social Justice, GOM, announced a seven-member Advisory Committee tasked with developing the Ambedkar Memorial with India's High Commissioner as Chair. FABO UK was represented by Santosh Dass MBE and Mr C Gautam on the Committee.

During the refurbishment of Ambedkar house to make it safe and secure, planning permission was sought from Camden Council to formally call the Ambedkar House a memorial/museum. The Council rejected the application and GOM lodged an appeal. Due to public interest, it was decided the Appeal would be heard in the form of a Public Inquiry. This was heard in September and October 2019. The Council argued Dr Ambedkar's status wasn't well enough known in Britain to be a person of wider interest, a museum on a residential street

played a crucial role in establishing the historicity of the building.

At the Public Inquiry Hearing the GOM legal team called three witnesses, Santosh Dass, Dr William Gould, and Jamie Sullivan. Members of the public who attended the hearing were also given the opportunity to make short statements to the Chair. Residents from the neighbourhood, Ambedkarites and equality-focused organisations voiced strong support for the memorial prior to, and at the Hearing. Moving and powerful contributions were made at the two-day Public Hearing by Sally Roach, Alex Sunshine, Bonnie Garnett (better known as the Canadian folksinger Bonnie Dobson), the writer Ken Hunt, Satpal Muman of the Ambedkar International Mission, Raj Banger of Kanshi TV, and the Ven. Bhante Vijithavansa.

Announcing the decision on Rt Hon, Robert Jenrick said, "I am pleased to grant planning permission for a museum in London to Dr Ambedkar - one of the founding fathers of modern India and an important figure to many British-Indians." But he attached certain conditions along with the Management Plan for the operation of the museum. Ms Santosh Dass, President FABO UK contributed to the Management Plan which has now been approved. It is matter of pride for all of us that the final hurdle in this project is removed and the museum has come into operation.

For more information,  
Please contact FABO UK  
Mr Arun Kumar 07909 828750  
Ms. Santosh Dass 07902806342

# Comments: Ambedkar House London can now officially call itself a Museum

**Councilor Ram Lakha**

Great efforts with lots of dedication and commitment by spending lots of time for finding the old history related to the stay of Dr Ambedkar, chasing the officials and gathering support from community mainly by Santosh Dass Ji and also other colleagues who are equally committed to the cause, have brought positive results. Well done □ all who made enormous efforts to make it happen which future generations with visit and hopefully learn the great philosophy of great Social Reformer - Dr Ambedkar □

**Dr Ronki Ram**

Commendable indeed! Heritage preservation plays significant role in keeping a mission alive!! Generations to come will take pride in knowing that there was a so-called lower caste person from India who after receiving higher education from American and European ivy league universities in the early 20th century, dedicated his whole life for the emancipation and empowerment of his Samaj and played a significant role in establishing democratic setup by drafting the constitution

of Independent India. He taught deeply how to agitate democratically for the restoration of one's basic human rights and to usher in a peaceful, egalitarian and all-inclusive social order!!

**Jai Birdi**

Heartiest congratulations Arun Kumar Ji to you and the team. This news brightens the day and makes Dr. Ambedkar Mahaparinirvan Divas even more memorable. Jai Bhim to all

**S.R. Darapuri**

Congrats for this historical achievement as a mark of respect to our saviour, Babasaheb.

**Dr MeenaDhanda**

Heartiest congratulations to FABO especially to Harbans Virdee, Santosh Das, Arun Kumar and many others, including Sat Muman and Raj Bangar who made concerted efforts. It is an uplifting news on Dr Ambedkar's Mahaparinirvan Day. We will remain grateful for your dedicated efforts. Jai Bhim!

Most of are congratulatory messages. If you wish to add their names, just go

to Facebook.

**Dr PratapTanmbay**

One of Perna's father's friends came to UK as part of a tour. He wanted to see the house that Dr Ambedkar stayed in, but could not and asked Perna and me to send him photographs. His sentiments for the house touched me. We visited the Ambedkar house for the first time after this incident and clicked lots of photographs. The house has been done up well and this news of it being accepted as a museum is a major landmark. The UK Ambedkarite community now has a natural place to congregate. This will be major destination for Ambedkarite tourists. While it is a small house, its significance is very high. If our movement uses it properly it can provide a major base for internationalizing and accelerating the movement. The event organised there by Santosh Dass, where Professor Kevin Brown from Indiana university in USA spoke illustrates this potential best. Professor Browns talk drew parallels between the African American struggle against white supremacy, struggle of India against British colo-

onial system as well as the oppressed castes movement and shared the learnings from them. I hope and pray that this precious resource that has become available to our movement is managed well and delivers its potential for our movement. Congratulations to Santosh Dassji and all others who helped in helping this happen. Santoshji has been working on this since before 2014 as published in various public media through FABO and was ably supported by lot of people in UK and India. Thanks to everyone who contributed. Lets us work together to actualize its potential.

**P. K. Chumber www.ambedkartimes.com**

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## Our Social Reformers



## Our Social Reformers

We pay glowing tribute to Bharat Rattan Babasaheb Dr. Bhimrao Ramji Ambedkar on his 64th Prinirvan Divas.



ਸੁੱਖ ਰਾਮ ਚੰਦੜ ਤਾਜਪੁਰੀ  
ਅਤੇ ਸਮੂਹ ਚੰਦੜ ਪਰਿਵਾਰ



Neeraj Kumar Chander Tajpuri  
and his Family

# December 6 – Death Anniversary of Babasaheb Ambedkar

December 6 was the death anniversary (1956) which is also known as Parinirvan Diwas in Buddhist parlance. It is a matter of increasing satisfaction, in successive years, Parinirvan Diwas of the greatest son of India, Babasaheb Ambedkar is also observed befittingly as his birth anniversary on April 14. It is enough to guess that how potent and relevant his legacy is not only for India but for the world at large. Both the Indian society and polity consciously ignored Ambedkar primarily due to the fact of "manuwadi mindset". But it could not be sustained for long – Satya Mev-Jayate – Truth Always Trumps. I am reminded of an Urdu couplet:

मुक्क़ेजात तेरी बहस मुस्सल्लम;  
मगर यूँ वह कुछ और नुमाया जज़र आता है !

Rightly so, I remained busy in various functions to pay homage to the great icon of humanity, Babasaheb Ambedkar. The main function to observe the Day in Jalandhar was held at Ambedkar Bhawan, the nerve centre of community activities in the area undertaken by the Ambedkarites, as usual organized by Ambedkar Bhawan Trust in coordination with Ambedkar Mission Society and Punjab Chapter of Samta Sainik Dal. It was a well coordinated and well organized function held in lawns of the Bhawan on a bright sunny day. The Chief Guest at the function was young and dynamic politician of the community MLA Sushil Rinku who

was accompanied by yet another MLA, Rajinder Berry. Dr. Gian Kaul and Dr. Ram Lal Jassi, senior Trustees of Ambedkar Bhawan Trust paid rich and wholesome tributes to Babasaheb and set the ball in motion. Chief Guest Sushil Rinku paying befitting tributes to Dr. Ambedkar made an emotional speech and said if he could not something for the community, there was no point in his joining public life as a true Ambedkarite. He promised to stand with the Trust to do their very best in the further development and progress of the hub of the community affairs – Ambedkar Bhawan. Noticing my presence in the audience as an initiator, he consciously and rightly made a reference to the proposal on April 14, birth anniversary of Babasaheb Ambedkar as International Day of Equality and said that he was confident that these efforts will succeed, sooner than later, in according due space to the greatest son of India. Editor Bheem Patrika, Lahori Ram Balley, a legendary Ambedkarite spoke with conviction, as always, and urged the community and the country to get awakened to meet the challenges of the near future in terms the lofty ideals and directions stipulated by Babasaheb Ambedkar in the constitution of India and otherwise. Three resolutions were passed by voice vote at the function as a commentary on the prevailing situation in the country – i)

Condemning Central Government's decision to discontinue post matric scholarships to dalit students ii) Supporting ongoing Kisan Andolan and iii) Condemning the so called 'Love Jihad' laws. It was rewarding to be there and listen as a humble tribute to Babasaheb on his Parinirvan Diwas. Babasaheb Ambedkar has been traditionally celebrated and remembered with great sense of gratitude in and around Bootan Mandi in Jalandhar, the epic centre of dalit consciousness for long, even during the life time of the great leader. In the evening, a solemn congregation was held at Sat-guru Ravidass Dham at Bootan Mandi which was led by Swami Balam Rai Viridi and President of Shri Guru Ravidass Educational and Charitable Trust, Om Parkash Mahey. After the traditional kirtan, missionary poet Param Dass Heer paid poetic tributes to Babasaheb. It was a matter of great satisfaction that, of late, more and more young girls were participating in such programmes – Himani and Jyoti and Social Activist Rani Puri made brief speeches followed by a budding missionary song writer and singer Babli Viridi.

It was just a coincident that all of them spoke with one voice on the importance and need of education in the community as underlined by Babasaheb and the theme of their presentations was that the dictum 'Pen is mightier than sword' as

demonstrated by the great icon Ambedkar himself. Social Activist and Trustee Paramjit Mahey spoke with aplomb on the role and contribution of Babasaheb



**Ramesh Chander**  
Ambassador - I.F.S. (Retired)  
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in reforming society and setting the direction of the polity of the country. Finance Secretary of the Trust Amar Nath Ram spoke at length and highlighted the struggle of Babasaheb for the betterment of the society and progress of the country. Prof. Mahesh Chander, as usual, conducted the congregation aptly which was concluded by a Vote of Thanks by President Om Parkash and Adras by Swami Balam Rai Viridi.

I pay my own homage to Babasaheb for his sterling contribution in instilling confidence in the minds and psyche of downtrodden people as aptly wrote by Charan Dass Nidhadak:

ਜਬੇਬੰਦ ਹੋ ਪੈਰਾਂ ਉਤੇ ਆਪ ਖੜੋਣਾ ਦਸ ਗਿਆ;  
ਝੰਡਾ ਢੁੱਕ ਬਗਾਵਤ ਦਾ ਉਹ ਬਾਗੀ ਹੋਣਾ ਦਸ ਗਿਆ



## NAME CHANGED

I Virender Singh Dhillon  
s/o Parmjeet Singh  
Resident of 3469  
W. Benjamin Holt Dr., Apt 498  
Stockton, CA-95219, USA

Now I have changed my name  
From **Virender Singh Dhillon** To  
**Virender Singh**  
All concerned kindly note it.

# Debt Government and Society owe Indian Farmers

The ongoing farmer struggle in India has brought some very important issues before society and the government. An article by Jessica Seddon and Ashok Gulati in the Indian Express on November 23, 2020, entitled "Paying for Poison" emphasizes if you are being forced to eat poison and pay for it, what will be your reaction? Replying to this, they wrote that it will definitely not be good. According to the authors, this is often the case in the northern plains of India, including Delhi. People in these areas are slowly dying in air-polluted areas and there is heavy traffic, dust, construction work, waste incineration, power generation, and paddy in Punjab, Haryana and western Uttar Pradesh. The air is getting highly polluted due to burning of straw. Subsidies to the agricultural sector are forcing the country's taxpayers to breathe in polluted air. The subsidies being given to the agriculture sector in these areas in the form of free electricity and water are responsible for large scale planting of paddy crop and burning of paddy straw and besides, the Food Corporation of India has large stocks of foodgrains. However, assured procurement of paddy also adds to the problem. Similarly, huge subsidy on urea fertilizers, leads to its more use which increases air pollution.

To overcome the problems of air pollution and poisoning, both the authors suggest providing farmers subsidies in the field of investment for inputs they use for drip irrigation for orchards, vegetables, maize, cotton, pulses and oil seeds. According to the authors, there is a good way to control the pollution created by the agriculture sector by taking a step towards agricultural diversification by spending Rs. 10,000 crores equally shared by the Central and State Governments. States can contribute to agricultural diversification by saving subsidies being given for electricity and water for the agricultural sector. According to the authors, value-added activities by the private sector can make a significant contribution for agricultural diversification. The authors also suggested cash payment per hectare instead of subsidizing urea chemical fertilizers and handing over pricing of chemical fertilizers to the open market. According to the authors, the implementation of their suggestions would double the income of farmers, increase the efficiency of agricultural inputs and reduce pollution. According to the authors, the time has come to reform the agricultural sub-

sidies and stop consuming poison and paying the price for it.

There can be no doubt that the northern plains of India, and especially Delhi, are facing a serious problem of air pollution. International reports on air pollution have highlighted the fact that Delhi is the most polluted city among the capitals of different countries. Various research studies conducted in the country have revealed the fact that burning of straw during paddy harvesting in Punjab, Haryana and Western Uttar Pradesh contribute only 4 to 6 per cent in Delhi's air pollution for a mere 20 to 25 days in a year and the rest of the time other factors are responsible for this problem. It is important to control all forms of pollution in the country, including

only a small proportion of their income in taxes. It is by no means correct to call only those who pay direct taxes as taxpayers.

Ashok Gulati himself published an article in the Indian Express on January 21, 2019 entitled "How much do we owe to the farmers?" Citing a research study by I.C.R.I.E.R. and O.E.C.D., he wrote that during the 17 years from 2000-01 to 2016-17, implicit taxes of Rs 45 lakh crore were imposed on the Indian farmers at prices of 2017-18 which amounts to Rs 2.65 lakh crore per annum. The study looked at 52 countries that account for more than three-fourths of the world's agricultural output. According to the study, no other country in the world has levied as much tax on farmers in

means of production except selling their labour.

There is a special need to control industrial units, congested traffic, construction works, waste incineration, use of coal and electricity, use of electronic devices etc. to control the problem of pollution in the whole country including Delhi. In



**Dr. Gian Singh**

ਸਾਬਕਾ ਪ੍ਰੋਫੈਸਰ, ਅਰਥ-ਵਿਗਿਆਨ ਵਿਭਾਗ,  
ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ

91-99156-82196



order to control agricultural pollution, it is necessary that crops are grown in accordance with agro-climatic conditions and procurement is assured of agricultural products. Emphasis should be placed on research activities for the development of natural farming while controlling the use of chemical fertilizers, insecticides, pesticides, fungicides, herbicides and other chemicals used in agricultural production.

In order to avoid pollution and production of non-toxic agricultural products in the country, the corporate economic development model has to be replaced by a people and nature friendly economic development model which ensures levying taxes on the rich people of the country. It is imperative for

Delhi, but it is not justifiable to blame the agriculture sector for this problem. Seddon and Gulati's claim that agricultural subsidies are forcing the country's taxpayers to eat poison and pay the price is by no means justified. With regard to the taxes levied in India, it is important to understand the fact that there are two types of taxes - direct and indirect - levied in our country. Indirect taxes are being levied on almost all consumer-like products. Even those with a low level of knowledge of economics are well aware of the fact that indirect taxes carry a heavier burden than direct taxes which hit the poor harder. Direct taxes are usually levied on income, capital, wealth, etc. Since the 'New Economic Policies' adopted in the country since 1991, the economic disparities between the various sections have been increasing rapidly and income, capital, wealth, etc. of the rich people of the country have been increasing rapidly. These rich people give

these 17 years as India did. The marketing and trade policies of agricultural commodities in India are highly distorted, restrictive and pro-consumer, that is why farmers are being hit harder than any other country in the world.

When we look at the statistics of subsidies given to the agricultural sector in different countries of the world, it is found that a farmer gets 379\$ (USD) in India, 20,000-25,000\$ (USD) in most of the O.E.C.D. countries and 59,000\$ (USD) in the United States of America per annum. At the same time, it is important to understand the fact that about 50 per cent of India's population, which depends on agriculture for their livelihood, is being given only about 16 per cent of the national income. Out of this agriculturally dependent population, the condition of the lower peasants is worse, but the condition of farm labourers and rural small artisans is much worse since they have no

the government and the society to repay the taxes collected from the farmers in the form of implicit taxes so that our lifeline, which is only agriculture, can continue.

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s/o Parmjeet Singh

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Stockton, CA-95219, USA

Now I have changed my name  
From **Virender Singh Dhillon** To  
**Virender Singh**

All concerned kindly note it.



It is your claim to equality which hurts them. They want to maintain the status quo. If you continue to accept your lowly status ungrudgingly, continue to remain dirty, filthy, backward, ignorant, poor and disunited, they will allow you to live in peace. The moment you start to raise your level, the conflict starts. Untouchability is not transitory or temporary feature; it is eternal, it is lasting. Frankly it can be said that the struggle between the Hindus and the Untouchables is a never-ending conflict. It is eternal because the religion which assigns you the lowest status in society is itself divine and eternal according to the belief of the so-called high caste Hindus. No change warranted by change of time and circumstances is possible.

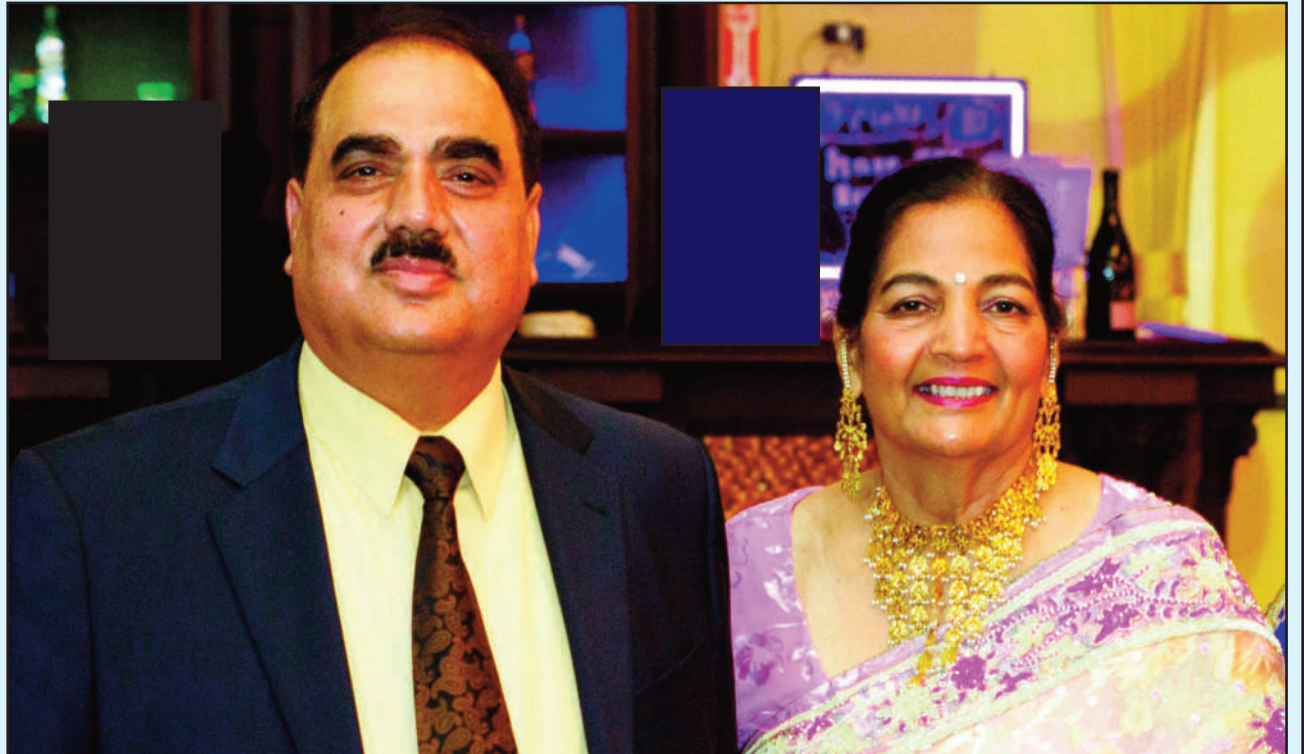
-Dr. Ambedkar

We pay glowing tribute to Bharat Rattan Babasaheb Dr. Bhimrao Ramji Ambedkar on his 64th Prininirvan Divas.

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**Mr. Ram Saroay & Mrs Satya Saroay**



"Humans are mortal. So are ideas.  
An idea needs propagation as much as a plant needs watering.  
Otherwise both will wither and die."

— Bhim Rao Ambedkar

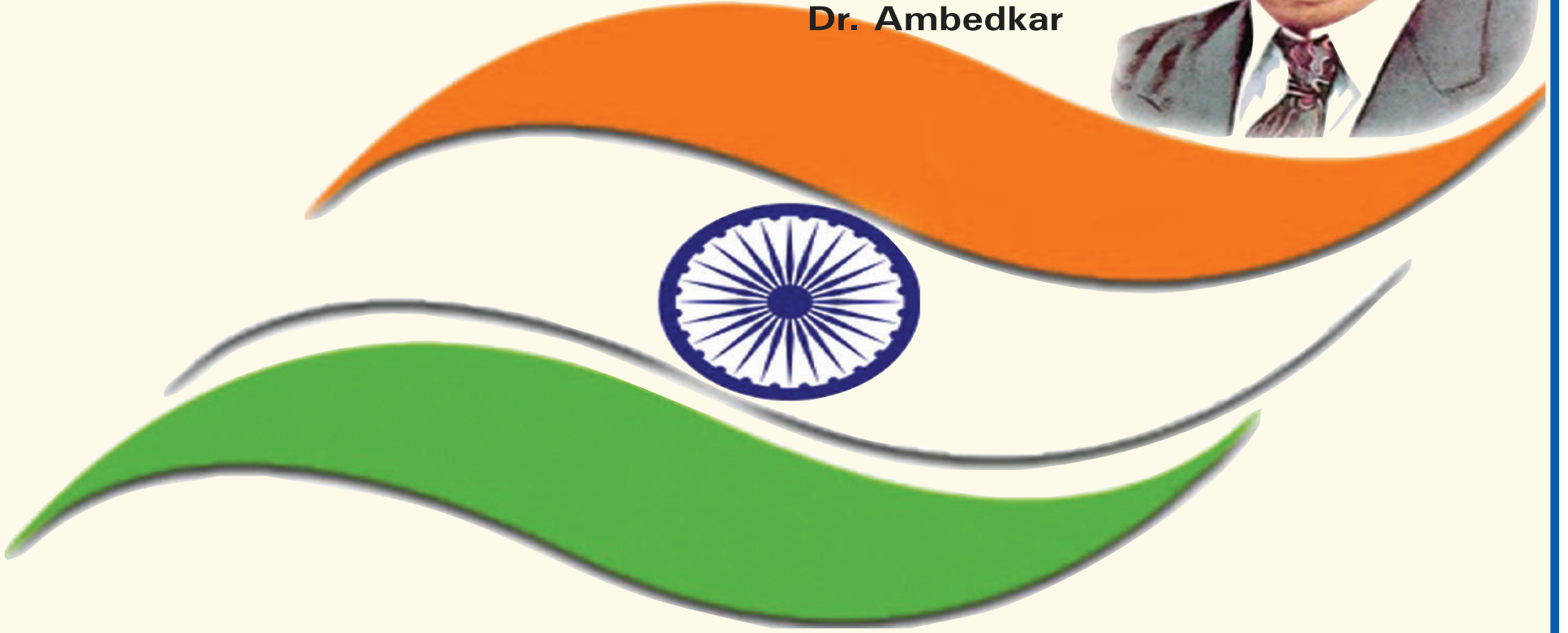
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**Hans Raj Kajla**  
**and Kajla Family**



The minorities in India have loyally accepted the rule of the majority which is basically a communal majority and not a political majority. It is for the majority to realize its duty not to discriminate against minorities. Whether the minorities will continue or will vanish must depend upon this habit of majority. The moment the majority loses the habit of discriminating against the minority, the minorities can have no ground to exist. They will vanish.

Dr. Ambedkar



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**Bihari Lal Chahal**



**Amardeep Chahal with his wife Promila Chahal**

**ਸਮੂਹ ਸ੍ਰੀ ਬਿਹਾਰੀ ਲਾਲ ਚਾਹਲ ਪਰਿਵਾਰ**



Untouchability has ruined the Untouchables, the Hindus and ultimately the nation as well. If the depressed classes gained their self-respect and freedom, they would contribute not only to their own progress and prosperity but by their industry intellect and courage would contribute also to the strength and prosperity of the nation. If the tremendous energy Untouchables are at present required to fritter away in combating the stigma of Untouchability had been saved them, it would have been applied by them to the promotion of education and development of resources of their nation as a whole.

-Dr. Ambedkar

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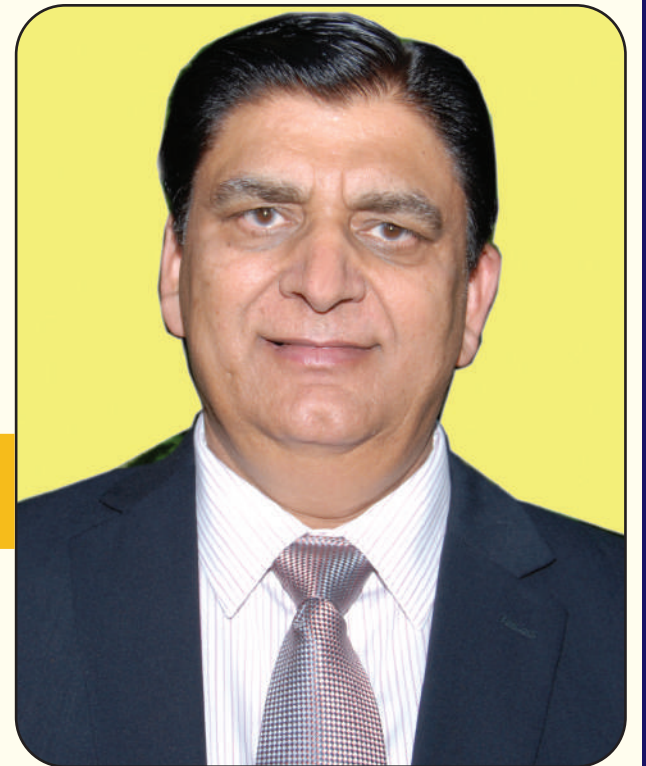
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"Constitutional morality is not a natural sentiment. It has to be cultivated. We must realise that our people have yet to learn it. Democracy in India is only a top-dressing on an Indian soil which is essentially undemocratic."

— B.R. Ambedkar, Annihilation of Caste

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**S. Gurbachan Singh (Chairman)**  
**Sri Guru Ravidass Sabha Selma (CA.)**





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**Avtar Singh Bains** Ex Treasurer

**Debho Bains** Ex Chairperson

**Sri Guru Ravidass Sabha Pittsburgh CA**



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**Vinod Kumar Chumber**

**Chairman**

**Shri Guru Ravidass Sabha Bay-Area (CA)**







It is disgraceful to live at the cost of one's self-respect. Self-respect is the most vital factor in life. Without it, man is a cipher. To live worthily with self-respect, one has to overcome difficulties. It is out of hard and ceaseless struggle alone that one derives strength, confidence and recognition.

- Dr. Ambedkar



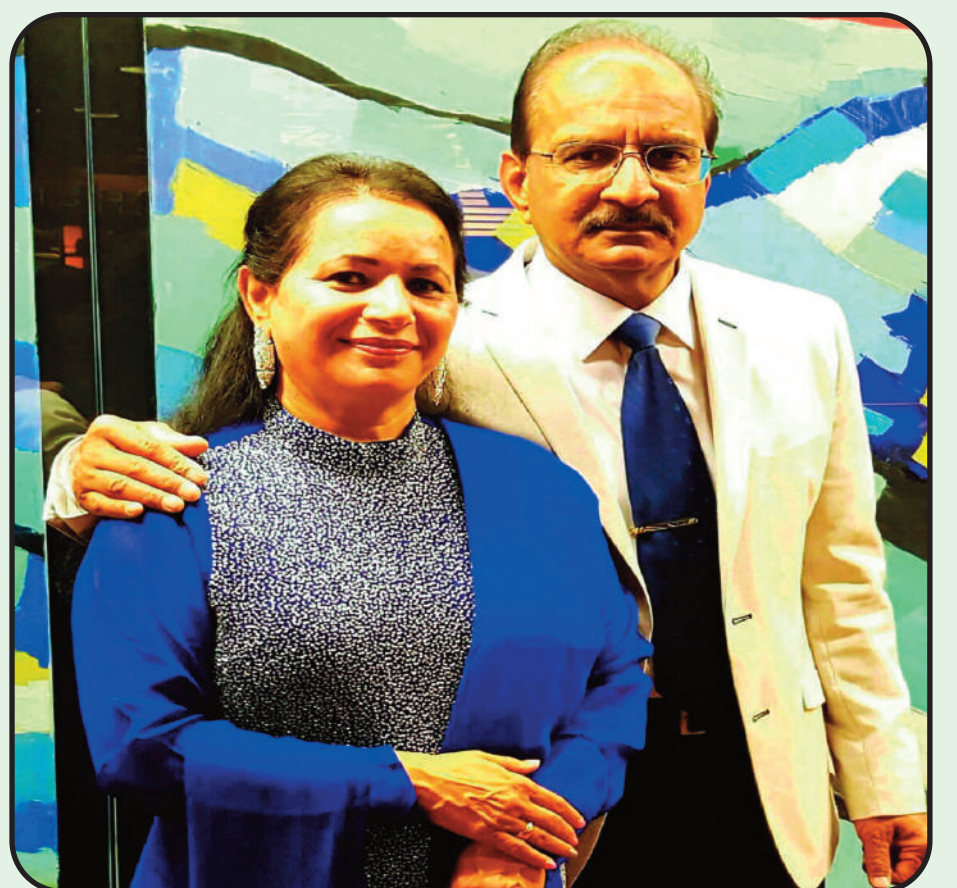
**Kashmiri Bhatia & his wife**

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**Ramesh Suman & Family**



**Shashi Paul & Family**



“Freedom of mind is the real freedom.

A person, whose mind is not free though he may not be in chains, is a slave, not a free man. One whose mind is not free, though he may not be in prison, is a prisoner and not a free man. One whose mind is not free though alive, is no better than dead. Freedom of mind is the proof of one's existence.”

— Dr. Bhimrao Ramji Ambedkar,  
Writings And Speeches

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ਗੁਰੂ ਘਰ ਦੇ  
ਸੇਵਾਦਾਰ

ਗੁਰਨਾਮ ਸਿੰਘ ਭੰਡਾਲ (ਚੇਅਰਮੈਨ), ਪ੍ਰਸ਼ੋਤਮ ਸੂਦ (ਵਾਇਸ ਚੇਅਰਮੈਨ), ਸਿੰਗਾਰਾ ਸਿੰਘ ਰੱਲੂ (ਪ੍ਰਧਾਨ), ਮਹਿੰਦਰ ਸਿੰਘ ਰੱਤੂ (ਵਾਇਸ ਪ੍ਰਧਾਨ), ਕੁਲਦੀਪ ਸਿੰਘ ਸੁੰਮਨ (ਜਨਰਲ ਸਕੱਤਰ), ਦਲਵਿੰਦਰ ਰੱਲੂ (ਵਾਇਸ ਜਨਰਲ ਸੈਕਟਰੀ), ਜਸਵਿੰਦਰ ਸਿੰਘ (ਵਾਇਸ ਸਕੱਤਰ), ਰਾਮ ਸੇਵਕ ਭਾਟੀਆ (ਮੁੱਖ ਕੈਸ਼ੀਅਰ), ਜੱਸਪਾਲ ਜੱਸਲ (ਵਾਇਸ ਕੈਸ਼ੀਅਰ), ਗੁਰਦੀਪ ਸਿੰਘ ਹੀਰਾ (ਸਟੇਜ ਸਕੱਤਰ),

**Shri Guru Ravidass Temple 1480 HAYNE AVE YUBA CITY, CA. Ph- 530-674-2564**



# SHRI GURU RAVIDASS SABHA (GGS)

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Tel : (925) 439-2355



"FREEDOM OF MIND IS THE REAL FREEDOM.  
A PERSON, WHOSE MIND IS NOT FREE THOUGH HE  
MAY NOT BE IN CHAINS, IS A SLAVE, NOT A FREE MAN.  
ONE WHOSE MIND IS NOT FREE, THOUGH HE MAY  
NOT BE IN PRISON, IS A PRISONER AND NOT A FREE MAN.  
ONE WHOSE MIND IS NOT FREE THOUGH ALIVE,  
IS NO BETTER THAN DEAD.  
FREEDOM OF MIND IS THE PROOF OF ONE'S EXISTENCE."  
— DR. BHIMRAO RAMJI AMBEDKAR



## We pay glowing tribute to Bharat Rattan Babasaheb Dr. Bhimrao Ramji Ambedkar on his 64th Prinirvan Divas.



Jagtar Bhatia (Chairman)



Shinderpal Narabut (President)



Dharampal Chonkaria (Gen. Secretary)



Vinod Kumar (Treasurer)

### ADVISORY COMMITTEE



Balvir Chand Mal



Jagdev Ram



O.P. Balley



Dr. Harmesh Kumar



Sri Guru Ravidass Sabha Committee Members & more

### LEGAL COMMITTEE



Jaija Jaggi



Salinder Bhatia



Ajai Paul Ram



Shashi Paul

The New Committee appreciates the services of the previous committee and the selection panel and is looking forward to continued support. Guidance and cooperation of the entire Sangat who is the backbone of our Gurughar. Thank you.

### Sangat De Sewadar

**Chairman**  
Jagtar Bhatia

**President**  
Shinder Paul Narabut

**General Secretary**  
Dharam Pal Chonkria

**Treasurer**  
Vinod Kumar

Learn to live in this world with self-respect. You should always cherish some ambition of doing something in this world. But remember that the age of selflessness has ended. A new epoch is set in. All things are now possible because of your being able to participate in the politics and legislature of your country.

- Dr. Ambedkar



**We pay glowing tribute to Bharat Rattan Babasaheb Dr. Bhimrao Ramji Ambedkar on his 64th Prininirvan Divas.**



**Momi Brothers**

